

Tweed River Agricultural Society Ltd

3rd & 4th November 2023

# Photography Schedule



ABN 70 003 366 407

## Murwillumbah Show 2023

TRAS

PO Box 727, Murwillumbah NSW 2484

E| [secretary@murwillumbahshow.com](mailto:secretary@murwillumbahshow.com)

P| 02 6672 5507 M| 0427 725 507

W| [www.murwillumbahshow.com.au](http://www.murwillumbahshow.com.au)



PAVILION SCHEDULE  
3<sup>rd</sup> & 4<sup>th</sup> NOVEMBER 2023

CHIEF PAVILION STEWARDS  
DEE and KAREN  
0413 477 480 and 0432 385 977

REGULATIONS & GENERAL CONDITIONS OF ENTRY

1. NO ENTRY FEE

REGISTRATION DAY – SUNDAY 29<sup>TH</sup> OCTOBER 10AM  
TO 3PM IN THE PAVILION.

ENTRIES CLOSE:

- Friday 03.11.23 @ 9.00am for Horticulture, Farm Produce, Fruit & Vegetables.
- Please refer to individual sections for information regarding close date and time.

2. Judging will be performed by a panel of judges appointed by Tweed River Agricultural Society.
3. No prize money will be awarded for any class.
4. All Exhibits must be a bona fide work of the Exhibitor, grown or made by the individual.
5. Exhibits must be prepared by non-professionals.
6. All Exhibits must have been completed within the last two years and not previously won a prize at the Murwillumbah Show.
7. All exhibits will remain on display until dismantling on Sunday 5<sup>th</sup> November when they will be removed under supervision of the Steward.

8. No exhibit may compete in more than one class.
9. Adult exhibitors may only compete in Open classes but Children can compete in Children's and Open classes.
10. Deliveries will not be accepted at the Secretary's Office at the Showground.
11. PLEASE REFER TO INDIVIDUAL SECTIONS FOR INFORMATION REGARDING EXHIBIT DELIVERY TIMES AND DROP-OFF POINTS.
12. All exhibits must be picked up on Sunday 5<sup>th</sup> November between 9.00am and 11.00am from the Pavilion.
13. TRAS does not accept responsibility for any items remaining after that time. Exhibits will not remain stored on the site after noon on Sunday 5<sup>th</sup> November.

## SECTION 10 – PHOTOGRAPHY

STEWART | IDA MURRAY | 0411 263 376

**DELIVERY OF SECTION 10 EXHIBITS ACCEPTED BETWEEN 9:00AM & 1:00PM TUESDAY 31.10.23 AND 9:00AM & 1:00PM WEDNESDAY 01.11.23.**

- Exhibits to be in by **1.00 pm Thursday 2<sup>nd</sup> November.**
- Exhibits must be labelled with your Exhibitor Number, Section Number and Class Number.
- Maximum of 2 entries per person per class.

**PRIZES:** \$30.00 for Champion of the Open Division and \$20.00 for Champion of the Junior Division.

1. Please **DO NOT** mount photos onto any backing, if necessary, they can be laminated.
2. Photo size can be no larger than an A4.
3. Name, Section and Class number must be on the back.

### OPEN DIVISION

- S10.1** My Town
- S10.2** Forms in Nature
- S10.3** Reflection in Glass
- S10.4** String Instruments

#### CHAMPION EXHIBIT OPEN DIVISION

[\\$30 \(donated by Ian and Ida Murray\)](#)

Champion Ribbon & Champion Card

### JUNIOR DIVISION

- S10.5** My Pet
- S10.6** People at Work
- S10.7** Porches
- S10.8** Water

#### CHAMPION EXHIBIT JUNIOR DIVISION

[\\$20 \(donated by Ian and Ida Murray\)](#)

Champion Ribbon & Champion Card

